#### THE UNITED NATIONS COMMISSION ON SCIENCE AND TECHNOLOGY FOR DEVELOPMENT

15<sup>TH</sup> SESSION

21–25 May 2012 Geneva

**Contribution by** 

**ETH Zurich** 

**Science and Technology for Development** 

Mr. Richard Robert Ernst Nobel Laureate

The views presented here are the contributor's and do not necessarily reflect the views and the position of the United Nations or the United Nations Conference on Trade and Development

## Science and Technology for Development

The importance of

Science and Technology for Development is undisputed, both for developing and for developed nations.

Without Science and technology, we can not solve the present and future global problems.

However, even top science and top technology are not useful unless society is ready to thoughtfully apply their results.

The societal preconditions that I have in mind are summarized by four imperatives:

# Imperative 1: "Global Sustainability" We have to recognize and respect the limits, imposed by dwindling natural resources, that need to be preserved for the benefit of future generations.

Sustainability has to find its reflections in national and international laws, as well as in basic educational efforts towards a considerate usage of global resources.



of future living Grounds!

### Imperative 2: "Global Fairness", "Fair-Share"

We need a framework of international regulations that ensures fair access or fair-share of the unfairly distributed natural resources. "Nature" has very unevenly allocated resources to individual countries.

This Imperative requests a powerful global resource management authority.



### Stages of "Global Fairness"

- Equal access to natural resources for all Nations
- Equal access to natural recources for all Citizens
  - Equal access to food
  - Equal access to water
  - Equal access to mineral deposits
  - Equal access to energy resources
  - Equal access to living space
  - Equal access to job opportunities
  - Equal access to "prosperity"

### Imperative 3: "Global Governance"

Global fairness demands some form of "global governance".

Global governance can not be implemented at once to its full extent, but requires a step-wise and well-conceived approach for those aspects for which it is indispensable.

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Why

**Einstein** 

ALBERT EINSTEIN - SIGNUND FREUD

War?



Kin Briefwechsel

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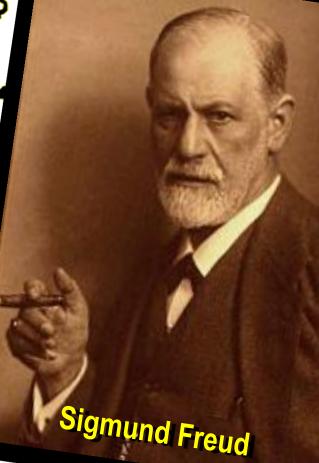
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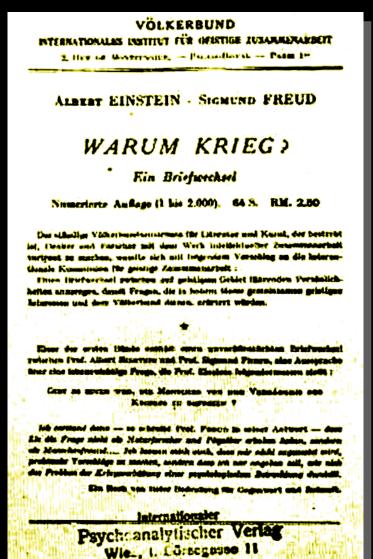
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ale Manufesterici.... Joh hannen onlik visik, dess peir sekki september problember Turenblige se stanten, sondern dass pei nor sagelan mil, sebr nich der Froblem der Erfesperstättung einer gegelabsplacken Deirenbliges durchtit.

- Ela Bart ves subse l'adriction de Commune and Sistematic





"Thus I am led to my first statement:

The quest for international security requires that each nation unconditionally surrenders some fraction of its liberty of action, of its sovereignty."

Letter of Albert Einstein to Sigmund Freud, 30 July, 1932

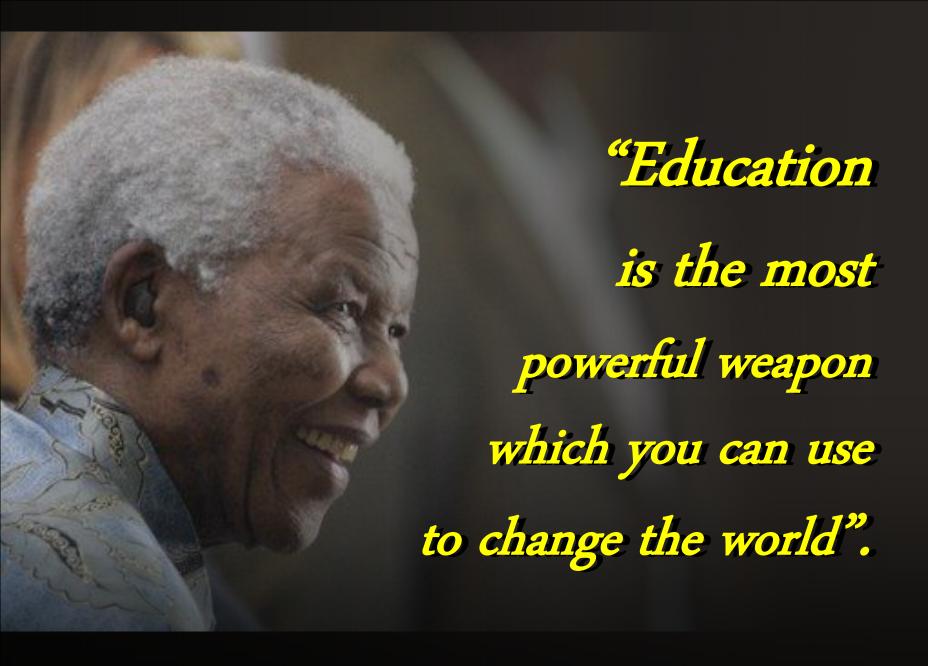
### Imperative 4: Intensified educational efforts, including ethical and moral education

The willingness to share that is indispensable for global sustainability, global fairness, and global governance

requires educational efforts on all levels,

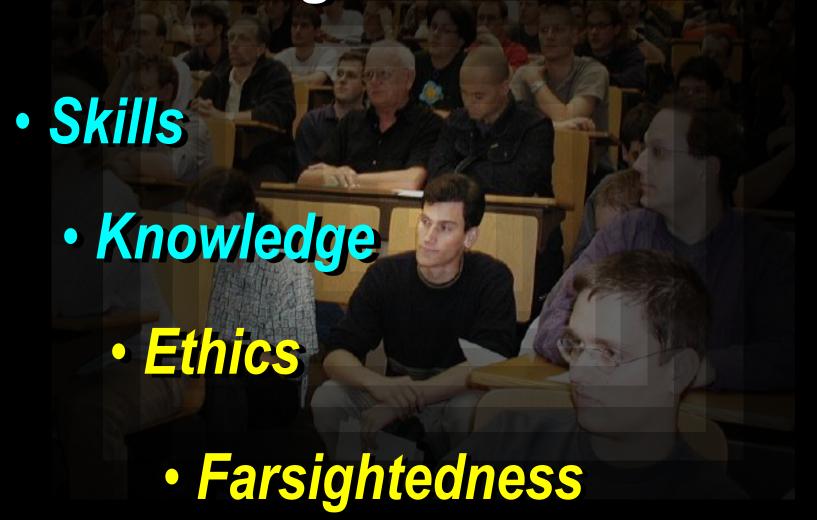
including basic education in public schools, in universities, in life-long-learning, and in mass media.

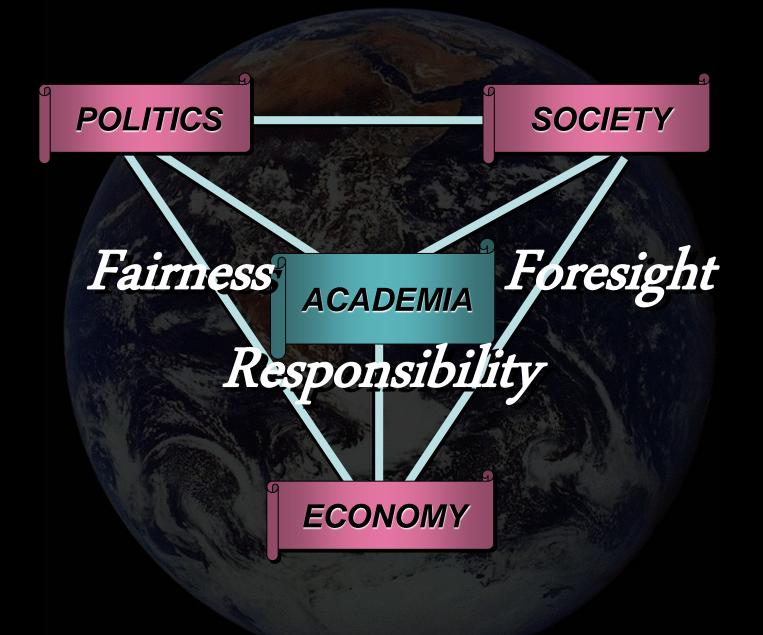
It is necessary to develop incentives for the public to recognize the importance of unselfish generosity.

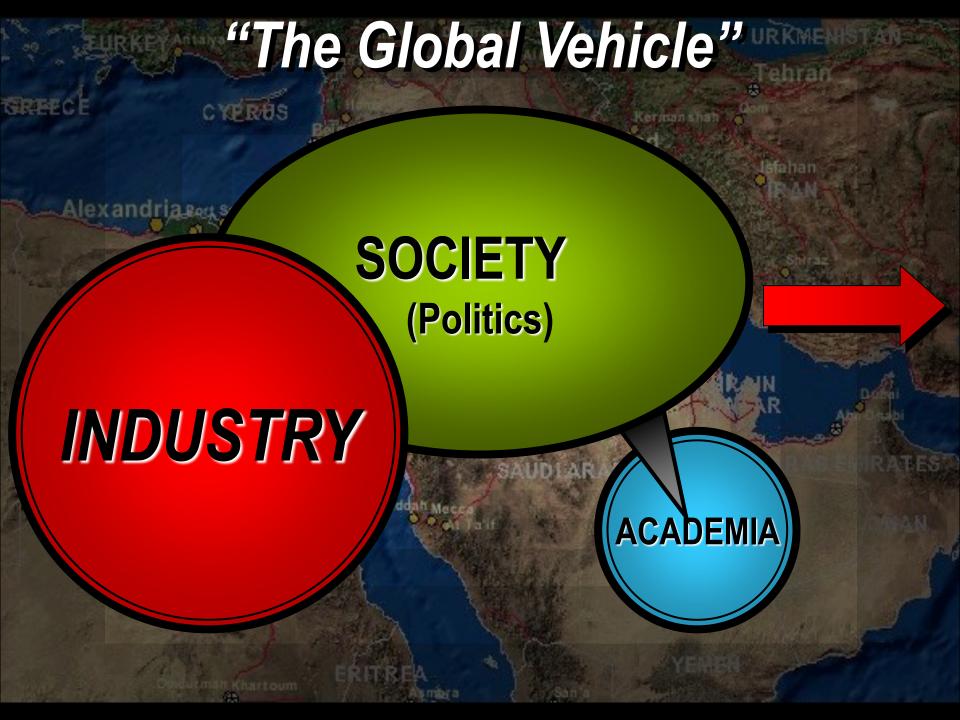


**Nelson Mandela** 

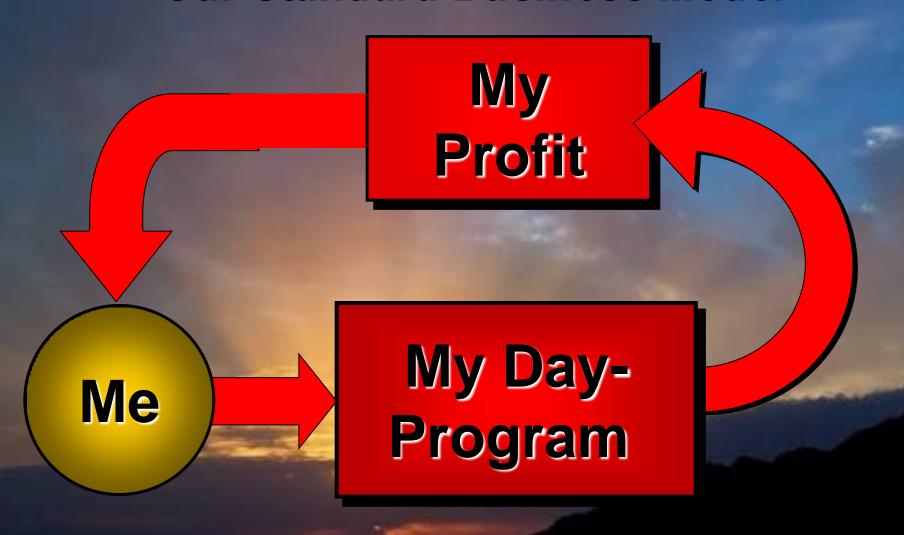
### Educating Future Leaders







#### **Our Standard Business Model**



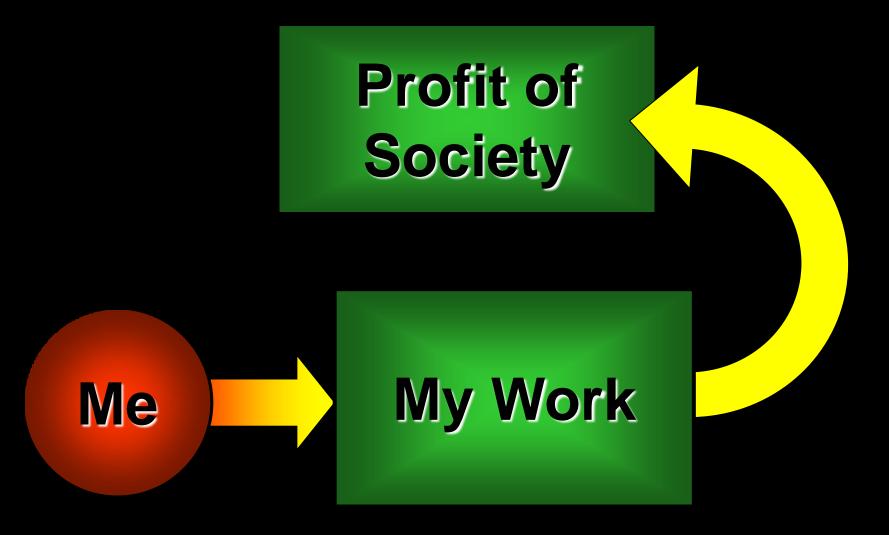
Egoism, the driving force

### an unethical moral!

**Adam Smith** 

"It is not from the benevolence of the butcher, the brewer, or the baker, that we expect our dinner, but from their regard to their own interest."

(The Wealth of Nations, Book I Chapter II)



Responsibility as driving force

#### A responsible rather than free market economy.

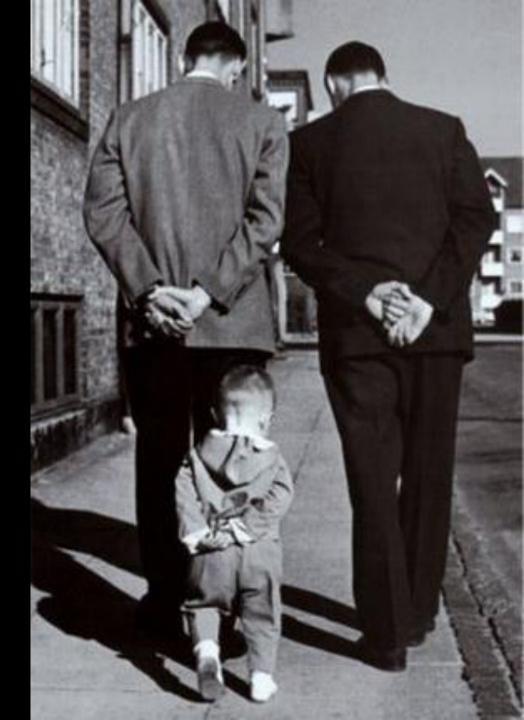
Many tendencies of today's prevailing free market economy contradict the Four Imperatives. Self-interest and selfishness are poor guides toward fair trade.

#### Responsibility instead of "freedom" per se!

Imposing restrictions on unethical market behaviour is urgent for individuals, companies, and entire States in their international relations.

Those who act responsibly and are willing to share can gain astounding freedom in their behaviour, as well as a satisfaction that has no material equivalent.

We all need
Role Models!



"We must be the change we want to see."

**Mahatma Gandhi** 

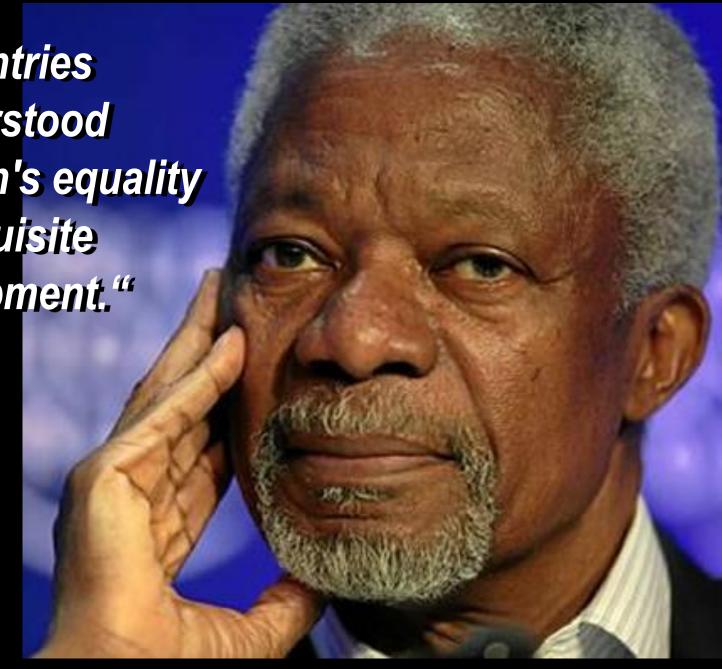
#### **Mother Teresa**

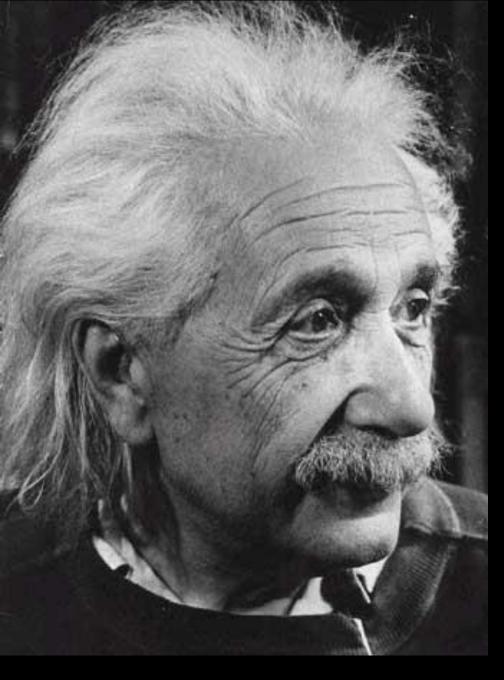
"If we have no peace, it is because we have forgotten that we belong to each other."



"More countries have understood that women's equality is a prerequisite for development."

Kofi Annan





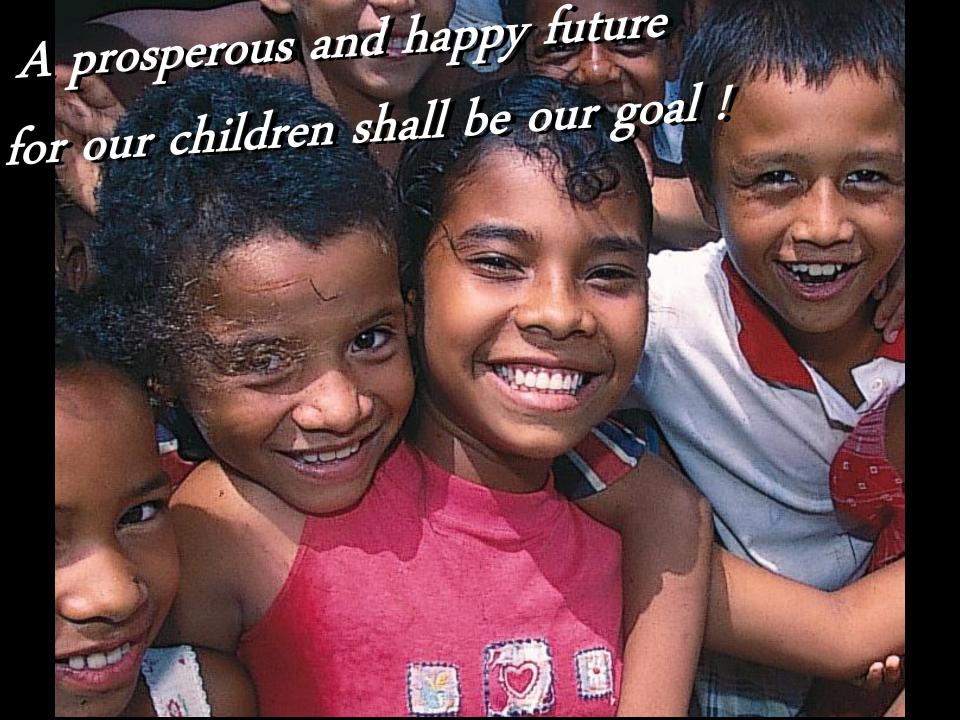
"Only a life lived for others is a life worthwhile."

Albert Einstein

Rigoberta
Menchu
Peace Nobel Prize
1992

"We have to fight without measuring our suffering, or what we experience, or thinking about the monstrous things we must bear in life."





### The two goals in education:

1. Helping the poor and illiterate ones towards "help yourself".

2. Educate the "upper classes" towards societal fairness, decency and sharing benefits.

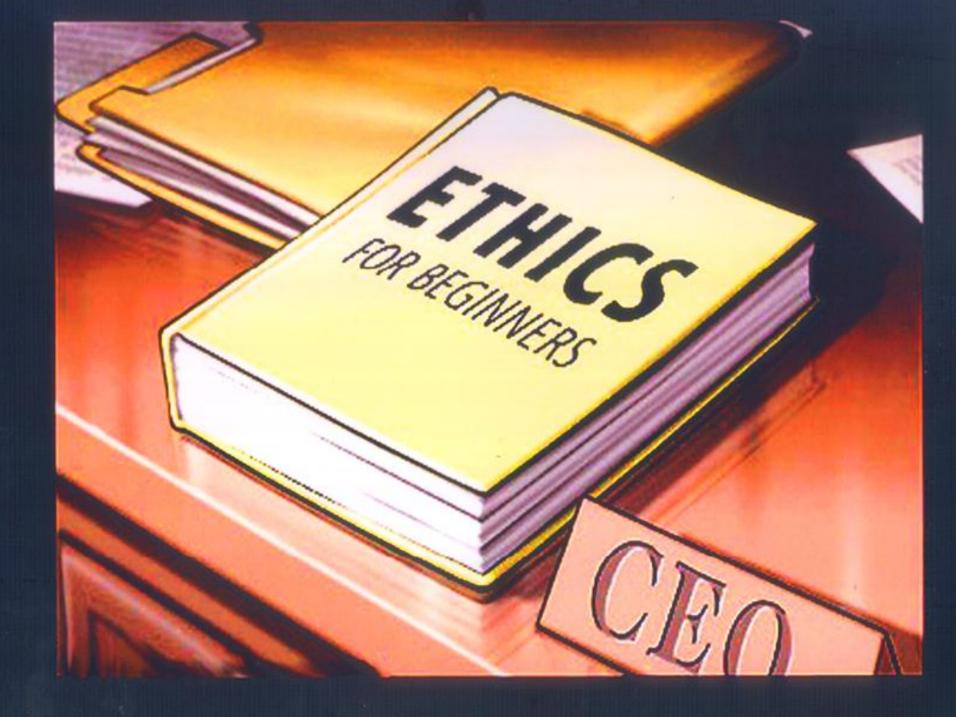


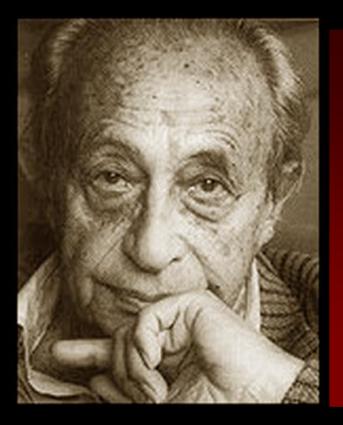


### Reasons for major responsibility of academics and scientists

1. We share responsibility of educating future generations hoping for a better world!

2. Academics are predestined to express unpopular truths that are of vital importance for our survival!





"The application of science results demands ETHICS."

Hans Jonas (1903-93)

### The Imperative of Responsibility

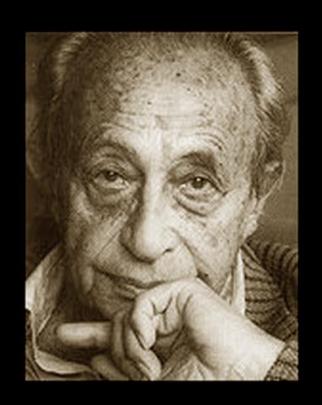
In Search of an Ethics for the Technological Age

"What can serve us as a compass? -

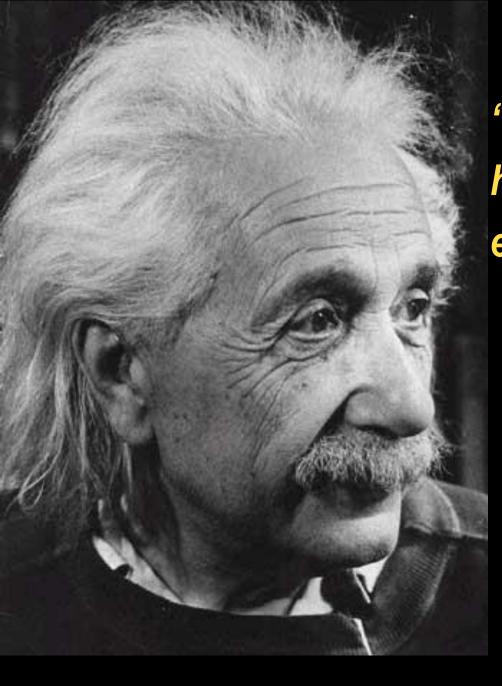
The anticipated danger itself!"

### "The Imperative Responsibility"

Act so that the consequences of your action are compatible with the permanence of genuine human life on Earth.



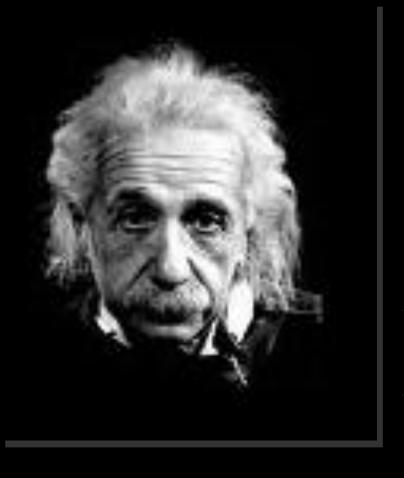
### Researchers should learn to operate on two levels Width Societal and Global Level **Basic Research Level**



"The release of atom power has changed everything except our way of thinking.

If only I had known,
I should have become a
watchmaker!"

Albert Einstein



"Two things are infinite: the universe and the human stupidity;

and I am not sure about the universe."

Albert Einstein

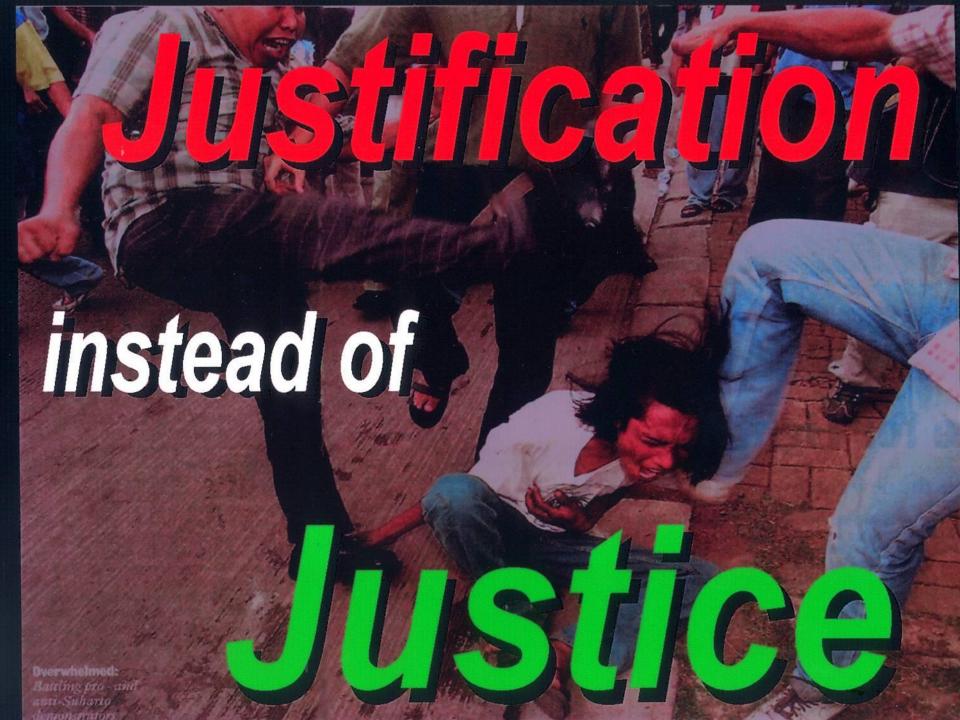
# Stop using Nuclear Power!

Current technology and human greed are unable to safely handle Nuclear Power and the Nuclear Waste!



# Politics and international relations based on selfishness

Saturday





# The bubble was nourished by a number of human properties, by lust, exorbitance, arrogance, vanity, exaggeration, unreasonableness, incompetence, not only at Wall Street. Authorities, governments, media, and the broad public suffer all from the same disease.

staatlicht, die Investmentbank Lenman Brothers bankrott, eine andere, Merrill Lynch, zu einem Notverkauf gezwungen, und in Grossbritannien ebenfalls ein Hynothekarinstitut

rung, die Wiedien und das breite Publikum krankten alle am Gleichen.

RATIONALES HERDENVERHALTEN

The dream of becoming rich!

The erotics of money.

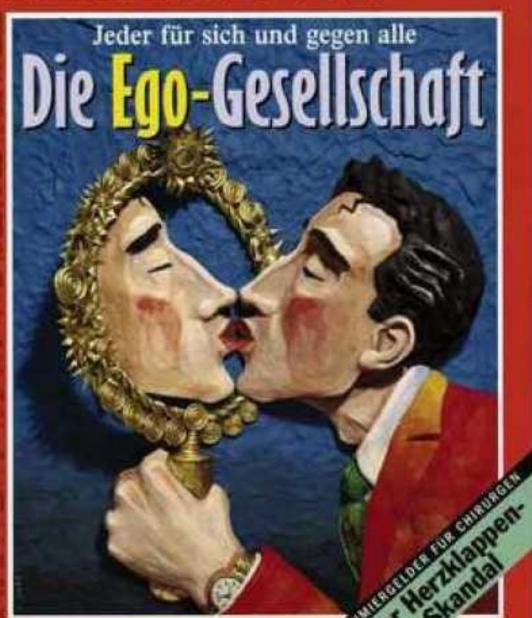
#### DER SPIEGEL



Each one for
him-self and
against all others!

The Ego-Society

# DER SPIEGEL





## FREE MARKET ECONOMY

- Maximum Profits
- · Maximum Share-Holder Value

- No Ethics
- No Moral
- · No Global Responsibility

Today,

Competition

is more important than

Cooperation



# Hurry Sickness!

To succeed, we have to run faster every day

# Are we running in the proper direction ??

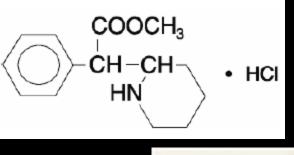


## We sit in an acceleration trap!

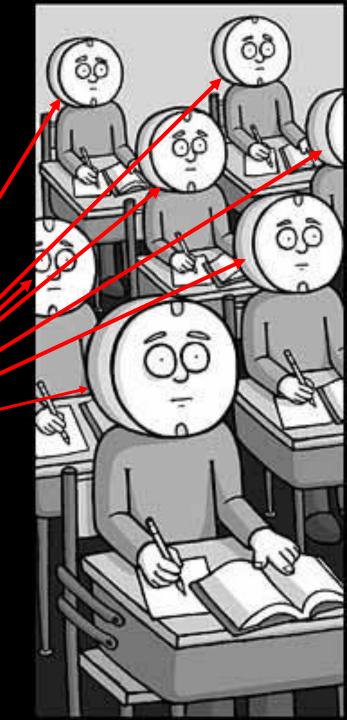
#### **ADD** Attention Deficit Disorder

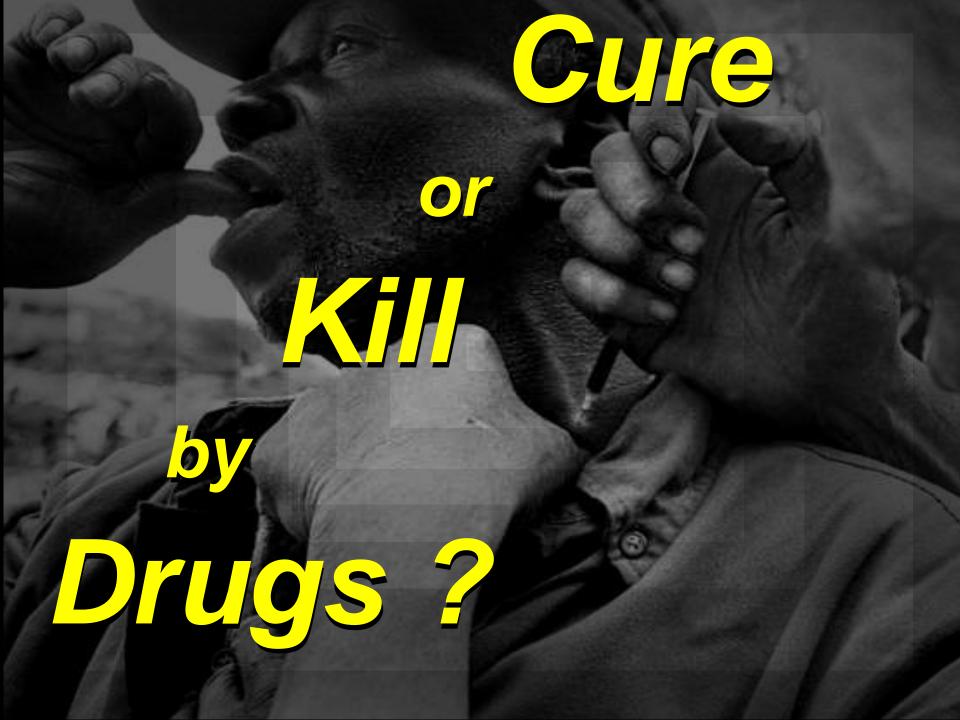


**ADHD** Attention Deficit Hyperactivity Disorder









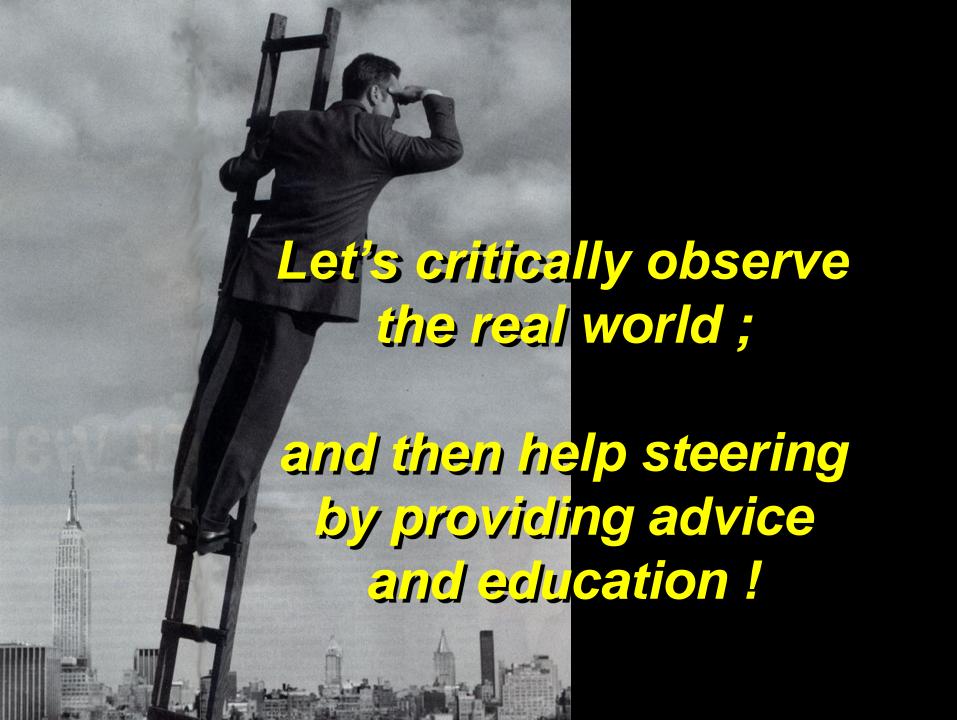


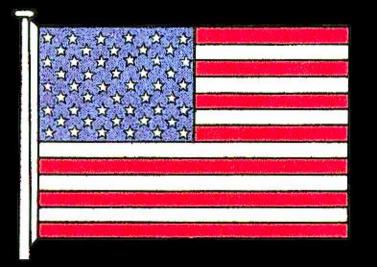
## Subjects yet to be discussed

1. Today's World

2. Politics, economy, and environment

3. Opening doors





#### "The US cooks

The dinner."

"The EU does

the dishes."



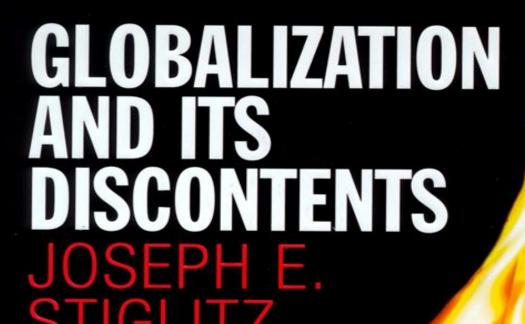
Robert Kagan, "Power and Weakness" Policy Review 113 (2002)

#### What can Europe, AsiA, and Africa contribute?

#### Strengthening of International Organizations!

- Renewal of the UN:
  - Stengthening its Competence
  - New composition of Security Council
  - Elimination of Veto Rights
  - Creation of a UN Force
- International Criminal Court
- Renewal of WTO
  - Increasing the Third World's Rights
- World Future Council

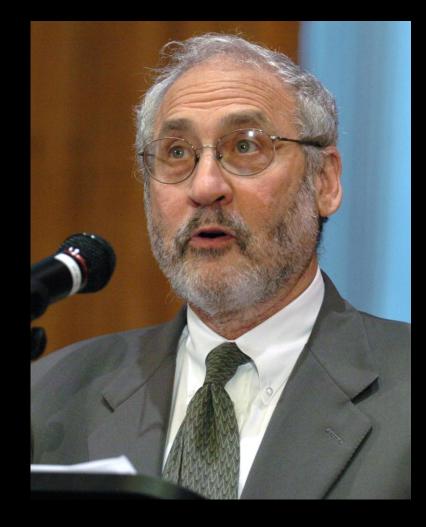




Winner of the 2001 Nobel Prize

in Economics

"We can not go back on globalization; it is here to stay. The issue is how we can make it to work. And if it is to work,



there have to be global institutions

to help set the rules."

Joseph E. Stiglitz
Nobel Prize 2001

## What has Europe contributed?



# The global market is not a Jemon, to be squeezed for profits, but an obligation for global responsibility!

INDIAN OCEAN

INDONESIA

Tropic of Capricoro



#### Greenhouse gases do not respect borders!

An International Tax on Greenhouse Gases is urgent for helping the developing Nations to adapt to the new situation.

(an intiative supported by the Swiss Government)

# Tobin Tax Initiative

Tobin Taxes are excise taxes on cross-border currency transactions. The revenue should go to global priorities: basic environmental and human needs.

Such taxes wll help tame the currency market volatility and restore national economical sovereignty.







Mindedness !

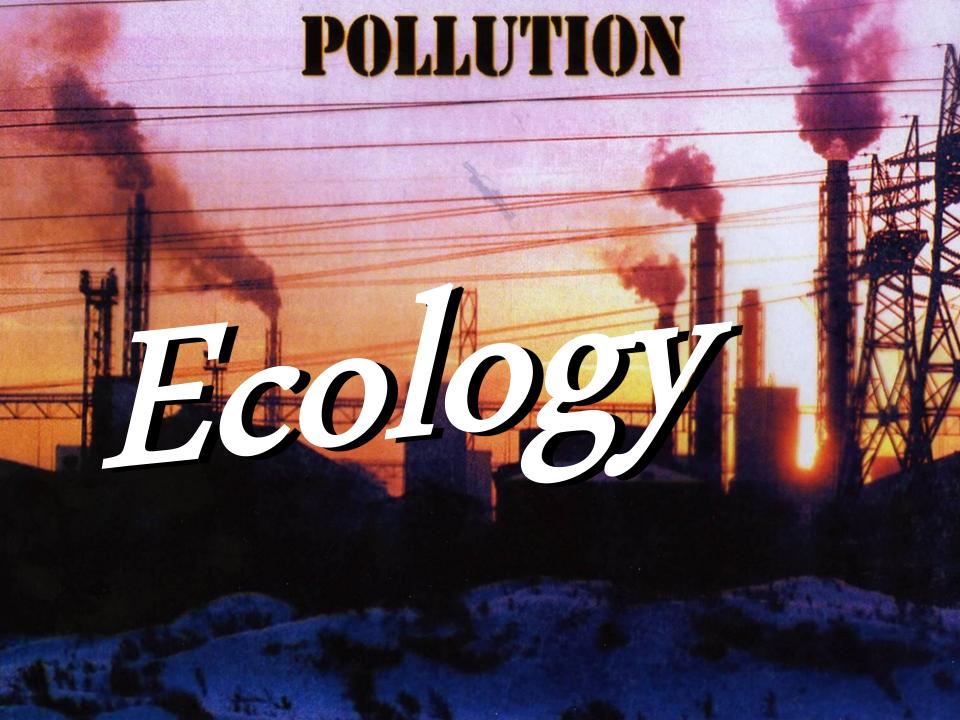
#### For the payment of our CEOs:



TO BE SPENT FOR CHARITABLE CONTRIBUTIONS ONLY!

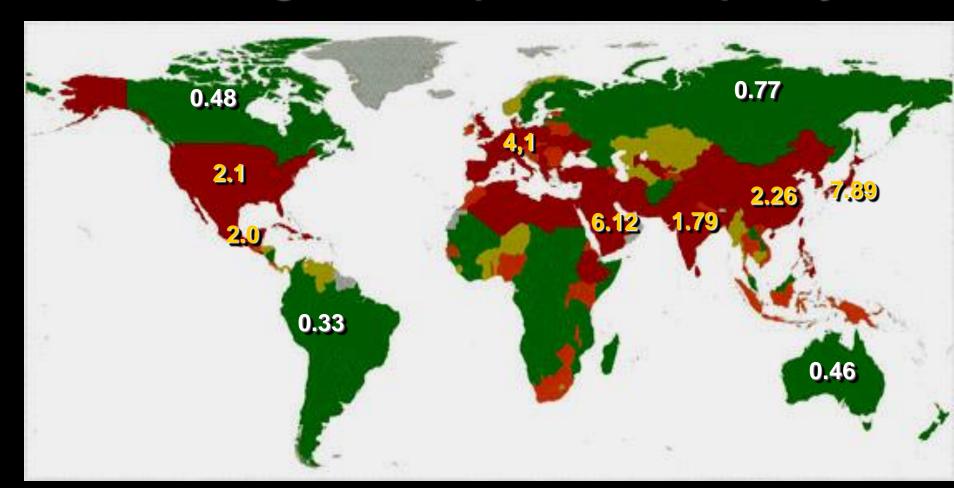
# Free Market Economy

# Responsible Market Economy (possibly enforced by law)





#### **Ecological Footprint / Biocapacity**



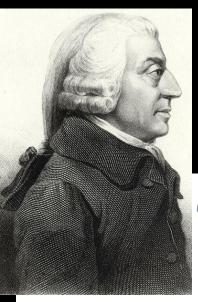
Ecological Debitor and Creditor Countries



"He intends only his own gains and he is in this, as in man other cases led by an invisible here your to promote assure your part [ can assure isible ! there is no invisible hand!!

more effectually than when really intends to promote it."

Adam Smith (1776)



Adam Smith was a moral man.

However, the interpretation

of his words is utterly immoral!

#### THE THEORY OF MORAL SENTIMENTS

by Adam Smith, 1759

Professor of Moral Philosophy in the University of Glasgow

How selfish soever man may be supposed, there are evidently some principles in his nature, which interest him in the fortune of others, and render their happiness necessary to him, though he derives nothing from it except the pleasure of seeing it.

.....benevolence......compassion.....sympathy.....love......

1. Recognizing and respecting the limits, imposed by the need to preserve the natural resources for future generations, we call "sustainability".

It has to find its reflections in the national and international laws, as well as in our education towards a considerate usage of global resources.

# Sustainability

requests from us to meet today's needs without compromising the necessities of future generations.

